

**ANNUAL PLANNER**  
**Class XII**  
**GEOGRAPHY**  
**Term I and Term II – 2024-25**

**ASSIGNMENT WILL BE GIVEN AS PER CBSE GUIDELINES.**

<b>Months and days</b>	<b>Name of the chapter</b>
<b>April</b> <b>22 days</b>	<ul style="list-style-type: none"> <li>➤ <b>HUMAN GEOGRAPHY : Chapter. Geography as a Discipline</b></li> <li>➤ <b>Chapter. Population density distribution</b></li> <li>➤ <b>Chapter: Human Development</b></li> <li>➤ <b>Economic Activities: Primary Activities</b></li> </ul> <p style="text-align: center;"><b>Geography practical: Data Processing</b></p>
<b>May</b> <b>19 days</b>	<p>Chapter: Human Activities: Secondary Activities</p> <p>TextBook 2. INDIA PEOPLE AND ECONOMY</p> <p>Human Settlements</p> <p>Land Resources and Agriculture.</p> <p>Water Resources</p>
<b>July</b> <b>24 days</b>	<p>TextBook Human Geography</p> <p>Tertiary and Quaternary Activities</p> <p>Transport and Communication</p> <p>Practical: Measures of Central Tendency</p>
<b>Aug.</b> <b>22 days</b>	<p>International Trade</p> <p>Text book 2. Minerals and Energy Resources</p> <p>Geographical Perspective on selected Issues.</p>
<b>SEPTEMBER</b>	<b>Revision and Half Yearly Examination</b>

<p><b>October</b> <b>20 days</b></p>	<p><b>TextBook 2</b></p> <p>Planning and Sustainable development</p> <p>Transport and Communication: India</p> <p>International Trade: India</p> <p>Representation of Data, Thematic Map, Spatial Information Technology.</p>
<p><b>November</b> <b>21 days</b></p>	<p><b>Practical:</b></p> <p>Components of GIS</p> <p>Sample question paper study</p> <p>Case studies</p> <p>Practical file Work.</p>
<p><b>DECEMBER</b> <b>22 days</b></p>	<p>Revision classes</p> <p>Chapter wise case Studies and sample question Answer Practice</p> <p>PreBoard 1 Examination</p>
<p><b>JANUARY</b> <b>18 days</b></p>	<p>Board Practical Examination</p> <p>➤ <b>Revision</b></p>
<p><b>FEBRUARY</b></p>	<p><b>Board Examination</b></p>